CORNFORTH PARISH COUNCIL

Notice is hereby given that a meeting of Cornforth Parish Council will be held at 7.00pm, in the Community Centre, Cornforth, on Monday 5th July 2010, when your attendance is requested.

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To consider declarations of personal or prejudicial interest with regard to any item to be transacted.

3. MINUTES

To confirm as a true record the Minutes of the meetings held on 7th and 21st June 2010. (Copies herewith)

4. MATTERS ARISING

5. POLICE LIAISON

Beat Report and report of the PACT meeting.

6. PUBLIC PARTICIPATION

The Chairman will adjourn the meeting to facilitate public participation and resume the meeting following public participation.

7. CHAIRMAN’S ANNOUNCEMENTS

8. AAP ISSUES

To receive an update on this matter from Members.

9. PLANNING MATTERS ARISING FROM MAY’S WEEKLY LISTS

There were no planning applications falling within this Council’s area notified by the Spennymoor Office or Durham County Office at the time of the despatch of this agenda.

10. BANK RECONCILIATION STATEMENT – POSITION AT 30th JUNE 2010.

The Clerk will circulate the current bank reconciliation statement and a comparison of this year’s budget to actual expenditure for this period at the meeting.

11. SCHEDULE OF RECEIPTS AND PAYMENTS MAY 2010.

|  |  |  |
| --- | --- | --- |
| **Receipts** |  | **£** |
|  |  |  |
| Nil |  |  |
|  |  |  |
| **Payments** |  |  |
|  |  |  |
| Northumbrian Water | Allotment Water rates | 178.65 |
| Art Decor | Framing of scroll | 51.92 |
| Coronation Press | Art work and printing of scroll | 41.13 |
| Julie’s Florist | Flowers for diamond wedding | 30.00 |
|  | Flowers for Freewoman | 30.00 |
| J.A.Armatage | Internal audit | 150.00 |
|  | Internal audit | 60.00 |
| R. A. Sunman | Salary | 620.49 |
|  | Allowances and sundries | 78.03 |
| W.R.Wilson | Members’ Allowance | 18.10 |
|  |  |  |
|  | TOTAL NET EXPENDITURE | 1258.32 |
|  |  |  |

RECOMMENDATION: That the schedule be approved.

12. DURHAM COUNTY COUNCIL

i) Parish Paths – The Clerk has met with Mrs. Elaine Field to discuss the draft submission for grant. The County Council will repair the bridge. We have been given the background information to pursue the repair to styles with Network Rail and English Nature. Quotes have been sought to cut back footpaths No’s 20 and 22 twice in this year. Once received, this work will form the Council’s application for Parish Paths grant.

ii) Cornforth High Street - A complaint about push-chairs for sale obstructing the highway has been passed to Mr. Colin Hodgson of Durham County Council. Members are asked to note that this is not the only technical breach of highway law in the street and that should the County Council resolve to take any action, then all breaches will be investigated.

iii) The Scrap Yard – The Clerk has been in touch with Mr. Mark Farren on this issue on several occasions, but has not received any reply. The Clerk will update the meeting.

iv) Miscellaneous items – Durham County Council has been advised of the need for action to remove the frost damaged palm tree in the High Street and glass and graffiti in the park, about the loss of trees in the wood west of the Community Centre and the ongoing problem of encroachment of the footpath near Moneys’ Building.

13. THE COUNTY DURHAM PLAN.

The Clerk has drafted a summary of the above document and attached it to this agenda. Members’ views are sought as to the action to be taken and views to be expressed.

14. QUALITY PARISH STATUS

The Clerk has completed his first full year in office and can now prepare a portfolio for submission for the CiLCA course in September 2010.

15. HOLY TRINITY CHURCHYARD

No reply has been received from The Rev Lumsden about a firm site meeting date, but the Clerk has discussed the matter with the Church Council Secretary and awaits a response.

16. CREATION OF FREEMEN AND WOMEN OF THE PARISH OF CORNFORTH AND INVOLVEMENT IN CELEBRATIONS.

A draft report on this subject is enclosed for consideration.

**NOTE: At the close of business Members will be asked if they have any items**

**of business to be included on the next agenda.**

Ray Sunman/Clerk: 29th June 2010.