MINUTES

**ORDINARY COUNCIL MEETING** held on Monday 11th January 2022. **(REMOTE)**

Meeting opened at 7.00p.m.

**Present:** Councillor: Mrs. P. Crathorne **(Chairman)** and

Councillors: Dr. S.C. Drew **(Vice Chairman)**, Mrs. H.P. Drew, Mr. R. Vaughan,

Mrs J. Grafton, Mr P Mayew, Mr P Metcalf, Mrs. M. Poole, Mr R. Poole.

In attendance: Mr D. Snowball (Parish Clerk)

**143\_21/22 APOLOGIES**

Apologies were received from Councillor Mrs M Walker

and council accepted the apologies.

**144\_21/22 DECLARATIONS OF INTEREST**

The Chairman invited members who wished to do so to make declarations of interest in respect of items on the agenda for this meeting.

It was noted that there was no declaration of interests.

**145\_21/22 MEMBERS DISPENSATION**

The Clerk informed the meeting that there were no dispensations for this meeting.

It was noted that there were no dispensations.

**146\_21/22 PUBLIC PARTICIPATION**

There were no public present.

**147\_21/22 MINUTES**

1. Ordinary meeting: Monday 13th December 2021

It was proposed by Councillor Mrs J. Grafton and seconded by Councillor Mrs P. Drew and

***RESOLVED:***

That the minutes of the Ordinary Meeting of Council held on Monday 13th December 2021 be approved as a correct record and signed by the Chairman at the earliest opportunity due to this meeting being held remotely.

**148\_21/22** **COUNTY COUNCILLOR REPORT**

Councillor Mrs E. Peeke had submitted her apologies to the clerk as she was unwell.

This was noted by members.

**149\_21/22** **CHAIRMAN’S ANNOUNCEMENTS**

The chairman had no announcements to make.

**150\_21/22 POLICE LIAISON**

Councillor Dr. S. Drew informed members that the next PACT meeting was due to be held on Wednesday 12th January 2022 in number 66 High Street, Cornforth at 5.00p.m.

Councillor Mr R. Vaughan raised concern with an increase in the quad bikes, this is an ongoing issue and this will be raised at the next PACT meeting.

**151\_21/22 A.A.P. REPORT**

Councillor Mrs P. Crathorne informed members that there had been a meeting held on 5th January 2022 and discussed the applications for grant funding totalling £129,000 and there being only £100,000 available. The task and finish group of the A.A.P. will be considering the applications and deciding on the successful applications that can be supported from the available funding.

**152\_21/22** **PROPOSED BUDGT 2022/23**

The Clerk presented the report to the meeting and following discussion it was proposed by councillor Mr P. Metcalfe and seconded by councillor Mr R. Vaughan and

**RESOLVED**

That members agreed the: -

1. allotment rents remain the same, £25, and that they are payable for the year 2022/23 and that the dog waste bags are maintained free of charge to residents of Cornforth.
2. budget for the financial year 2022/23 as identified in the report.

**153\_21/22 PROPOSED PRECEPT 2022/23**

The Clerk presented the report to the meeting and following discussion it was proposed by councillor Mr P. Metcalfe and seconded by councillor Mr R. Poole and

**RESOLVED**

That members agreed the: -

1. 2022/23 Council Precept at £78,967;
2. Chairman is authorised to sign the completed Precept Form.
3. Clerk submits the signed Precept Form to Durham County Council by the deadline of Friday 21st January 2022.

**154\_21/22 PLANNING APPLICATIONS**

The Clerk informed the meeting that there were no planning applications for consideration at this meeting.

It was noted that there were no planning applications for consideration.

**155\_21/22 BANK RECONCILIATION STATEMENT – November 2021**

Following discussion, it was proposed by Councillor Dr S. Drew and seconded by Councillor Mrs M. Poole and

***RESOLVED:***

To receive the Bank Reconciliation statement for November 2021 and for it to be signed by the Chairman Councillor Mrs. P. Crathorne and Councillor Mrs M. Poole at the earliest opportunity due to this meeting being held remotely.

**156\_21/22 INCOME AND EXPENDITURE ANALYSIS – November 2021**

Following discussion, it was proposed by councillor Mrs J. Grafton and seconded by councillor Mr P. Metcalfe and

***RESOLVED:***

To receive the Income and Expenditure analysis for November 2021.

***Meeting closed at 7.30p.m.***

Signed (Chairman):

Date: