**Local Government Act 1972**



**Notice is hereby given** that an **Ordinary Meeting** of the **CORNFORTH PARISH COUNCIL** will be heldon **Monday 12th December 2022** commencing at **7.00p.m.** in **Cornforth Community Centre** to which members of the Council are summoned for the transaction of the under-mentioned business.

 Dated this 2nd day of December 2022.



Derek Snowball - Clerk to the Council

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting, or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

NOTICE OF MEETING – Public notice of the meeting is given in accordance with schedule 12, paragraph 10(2) of the Local Government Act 1972.

AGENDA

1. **APOLOGIES**

Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting as, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for a member's absence shall be accepted.

1. **DECLARATIONS OF INTEREST**

At this point, Members are asked to declare:

* any personal interests not included on the Register of Interests
* any prejudicial interests or
* any disclosable pecuniary interests

which they may have in respect of business on this agenda.

1. **MEMBERS’ DISPENSATION**

To consider written requests, submitted in writing to the Clerk prior to the meeting, for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

4. **PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the council which are in furtherance of a person’s individual circumstances or which are about a matter where there is no right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been subject of a decision of the Council in the last six months.

1. **MINUTES**

Draft minutes reflect an accurate record of what transpired at that meeting and are put before this meeting for confirmation of accuracy and to consider, resolve to approve and to be signed by the Chairman.

1. ORDINARY meeting held on; Monday 14th November 2022

To receive and note the draft minutes of the Allotment Subcommittee and recommendations therein and (if applicable) to approve recommendations therein which do not arise elsewhere.

1. ALLOTMENT SUBCOMMITTEE meeting held on Monday 21st November 2022

**6. MOTIONS ON NOTICE**

*Councillor Mrs Pauline Crathorne to move the following motion:*

1. Next year on May 6th it will be the Coronation of King Charles. I would like to request that the council purchase commemorative mugs to give to all of the children of Cornforth primary School and Nursery. (Approximately 250 x £6.50 = £1,625) To be funded from Council reserves.
2. I would like the council to consider what activity/event that could be organised to celebrate the coronation of King Charles in May and any event to be funded from Council reserves.

*Councillor Mr. Trevor Hall to move the following motion:*

That the council consider the introduction of community walk arounds in Cornforth to engage with parishioners and examine pathways, roads, street lighting, day and night etc.  And that the council purchases fluorescent jackets to be worn by members that wish to be included in the walk arounds group.

**7.** **COUNTY COUNCILLOR REPORT**

To receive a report by the County Councillor.

**8.** **CHAIRMAN’S ANNOUNCEMENTS**

To receive any announcements by the Chairman

**9.** **POLICE AND COMMUNITIES TOGETHER (P.A.C.T.)**

To receive an update from the Vice Chairman.

**10.** **AREA ACTION PARTNERSHIP**

To receive an update from the Chairman

**11. CLERK’S UPDATES**

 To receive updates, if any.

**12. 66 HIGH STREET, COUNCIL BUILDING CURRENTLY LEASED TO CORNFORTH PARTNERSHIP**

To receive and consider the attached report of the Parish Clerk.

**13. MODEL PUBLICATION SCHEME**

To receive and consider the attached report of the Parish Clerk.

**14. CIVILITY AND RESPECT GUIDE**

To receive and consider the attached report of the Parish Clerk.

**15. COUNCIL CONSTITUTION**

To receive and consider the attached resubmitted report of the Parish Clerk.

**16. CHAIRMAN’S PENDANT**

To receive and consider the attached resubmitted report of the Parish Clerk.

**17. PLANNING**

There are no planning applications for consideration at the time of preparing this agenda.

**18. BANK RECONCILIATION STATEMENT (October 2022)**

To receive and consider the bank reconciliation statement for the above period for approval.

**19. INCOME AND EXPENDITURE ANALYSIS (October 2022)**

To receive and consider the Income and Expenditure analysis for the above period for approval.