**Local Government Act 1972**



**Notice is hereby given** that an **Ordinary Meeting** of the **CORNFORTH PARISH COUNCIL** will be heldon **Monday 16th January 2023** commencing at **7.00p.m.** in **Cornforth Community Centre** to which members of the Council are summoned for the transaction of the under-mentioned business.

Dated this 6th day of January 2023.



Derek Snowball - Clerk to the Council

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting, or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

NOTICE OF MEETING – Public notice of the meeting is given in accordance with schedule 12, paragraph 10(2) of the Local Government Act 1972.

AGENDA

1. **APOLOGIES**

Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting as, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for a member's absence shall be accepted.

1. **DECLARATIONS OF INTEREST**

At this point, Members are asked to declare:

* any personal interests not included on the Register of Interests
* any prejudicial interests or
* any disclosable pecuniary interests

which they may have in respect of business on this agenda.

1. **MEMBERS’ DISPENSATION**

To consider written requests, submitted in writing to the Clerk prior to the meeting, for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**4. PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the council which are in furtherance of a person’s individual circumstances or which are about a matter where there is no right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been subject of a decision of the Council in the last six months.

1. **MINUTES**

Draft minutes reflect an accurate record of what transpired at that meeting and are put before this meeting for confirmation of accuracy and to consider, resolve to approve and to be signed by the Chairman.

1. ORDINARY meeting held on; Monday 12th December 2022

**6. COUNTY COUNCILLOR REPORT**

To receive a report by the County Councillor.

**7. CHAIRMAN’S ANNOUNCEMENTS**

To receive any announcements by the Chairman

**8. POLICE AND COMMUNITIES TOGETHER (P.A.C.T.)**

To receive an update from the Vice Chairman.

**9. AREA ACTION PARTNERSHIP**

To receive an update from the Chairman

**10. CLERK’S UPDATES**

To receive updates, if any.

**11. PLANNING**

There are no planning applications for consideration at the time of preparing this agenda.

**12. INCOME AND EXPENDITURE ANALYSIS (November 2022)**

To receive, consider and approve the Income and Expenditure analysis for November 2022.

**13. BANK RECONCILIATION STATEMENT (November 2022)**

To receive, consider and approve the bank reconciliation statement for November 2022.

**14. QUARTERLY BUDGET MONITORING REPORT Quarter 1 - 3 (April – December 2022)**

To receive and consider the quarterly budget monitoring report for quarters 1 – 3

**15. BUDGET 2023/24**

To receive, consider and agree the final budget for the financial year 2023/24.

**16.** **PRECEPT 2023/24**

To receive, consider and agree the Precept for 2023/24.

**17.** **REQUEST FOR FINANCIAL SUPPORT – CORNFORTH PARTNERSHIP**

To receive and consider a financial request from the Cornforth Partnership.

**18. REQUEST FOR FINANCIAL SUPPORT – CORNFORTH PARTNERSHIP – BREAD AND BUTTER THING**

To receive and consider a financial request from the Cornforth Partnership.

**19. HISTORIC £1.4 BILLION DEVOLUTION DEAL FOR NORTH EAST**

To receive for information the attached report of the Parish Clerk. (No decision required.)