**Local Government Act 1972**



**Notice is hereby given** that an **Ordinary Meeting** of the **CORNFORTH PARISH COUNCIL** will be heldon **Monday 10th July 2023** commencing at **7.00p.m.** in **Cornforth Community Centre** to which members of the Council are summoned for the transaction of the under-mentioned business.

 Dated this 30th day of June 2023.



Derek Snowball - Clerk to the Council

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting, or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

NOTICE OF MEETING – Public notice of the meeting is given in accordance with schedule 12, paragraph 10(2) of the Local Government Act 1972.

AGENDA

1. **APOLOGIES**

Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting as, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for a member's absence shall be accepted.

1. **DECLARATIONS OF INTEREST**

At this point, Members are asked to declare:

* any personal interests not included on the Register of Interests
* any prejudicial interests or
* any disclosable pecuniary interests

which they may have in respect of business on this agenda.

1. **MEMBERS’ DISPENSATION**

To consider written requests, submitted in writing to the Clerk prior to the meeting, for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**4.** **PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the council which are in furtherance of a person’s individual circumstances or which are about a matter where there is no right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been subject of a decision of the Council in the last six months.

1. **MINUTES**

Draft minutes reflect an accurate record of what transpired at that meeting and are put before this meeting for confirmation of accuracy and to consider, resolve to approve and to be signed by the Chairman.

ORDINARY meeting held on; Monday 12th June 2023

1. **MOTIONS**

1 **Councillor Mr. Trevor Hall to move the following motion:**

*Parish Council bi-monthly or quarterly newsletter. I am happy to write on behalf and with the council.* *If agreed, topics and other parish news to be cleared at council meetings e.g., Cornforth Parish Post to be circulated 1 month in arrears of agreed topics, unless an urgent topic is requested. Considerations for bi-monthly or quarterly editions. Sanitised PACT content to be included as well as the correct contact numbers for street wardens, county offices to include environmental, dog wardens and others as the PC sees fit.*

*2* **Councillor Mr. Trevor Hall to move the following motion:**

*Provision of a Parish Council Facebook capability. It was noted at the last PACT meeting (June 2023) that the Parish Council does not have a Facebook capability which would be useful for parishioner interaction and contact, and parish council reaction, proactive / reactive.*

*3***Councillor Mrs. Ann Wilson to move the following motion:**

That the council reinstated the meetings of the Recreation and Amenities Subcommittee and where possible come up with ideas, projects, solutions, etc. to further improve/develop the park and other amenities/areas that the council are responsible for.

**7. COUNTY COUNCILLOR REPORT**

To receive a report by the County Councillor.

**8. CHAIRMAN’S ANNOUNCEMENTS**

To receive any announcements by the Chairman

**9. POLICE AND COMMUNITIES TOGETHER (P.A.C.T.)**

To receive an update from the Vice Chairman.

**10. AREA ACTION PARTNERSHIP**

To receive an update from the Chairman

**11. CLERK’S UPDATES**

 To receive updates from the Clerk

**12.****CDALC - nominations for President, Vice President (x3), Honorary Treasurer and Honorary Auditor**

To receive and consider the attached report of the Parish Clerk

**13.** **BILL WILSON MEMORIAL PARK/DOG POLICY**

To receive and consider the attached report of the Parish Clerk

**14. REVIEW OF THE CHRISTMAS MOTIFS**

To consider the current motifs supplied by Lumalite. (Year two of three-year agreement)

**15. PLANNING**

At the time of the dispatch of this agenda no applications had been received from Durham County Council, which were of interest to the Parish Council.

**16. INCOME AND EXPENDITURE ANALYSIS (MAY 2023)**

To receive, consider and approve the Income and Expenditure analysis for MAY 2023 the above period for approval.

**17. BANK RECONCILIATION STATEMENT (MAY 2023)**

To receive, consider and approve the bank reconciliation statement for MAY 2023.

**18. GRANT FUNDING REQUEST - GREAT NORTH AIR AMBULANCE**

 To consider a grant funding request from Great North Air Ambulance.

**19. COUNCIL PROPERTY 66 HIGH STREET**

To consider a further request for the Cornforth Partnership who currently lease this building from the council.

**20. EXCLUSION OF PRESS AND PUBLIC**

That under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified.

**21. CO-OPTION OF CORNFORTH PARISH COUNCILLORS**

To consider two applications for co-option as a Parish Councillor for Cornforth Parish Council.