**Local Government Act 1972**



**Notice is hereby given** that an **Ordinary Meeting** of the **CORNFORTH PARISH COUNCIL** will be heldon **Monday 11th September 2023** commencing at **7.00p.m.** in **Cornforth Community Centre** to which members of the Council are summoned for the transaction of the under-mentioned business.

 Dated this 1st day of September 2023.



Derek Snowball - Clerk to the Council

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting, or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

NOTICE OF MEETING – Public notice of the meeting is given in accordance with schedule 12, paragraph 10(2) of the Local Government Act 1972.

AGENDA

1. **APOLOGIES**

Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting as, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for a member's absence shall be accepted.

1. **DECLARATIONS OF INTEREST**

At this point, Members are asked to declare:

* any personal interests not included on the Register of Interests
* any prejudicial interests or
* any disclosable pecuniary interests

which they may have in respect of business on this agenda.

1. **MEMBERS’ DISPENSATION**

To consider written requests, submitted in writing to the Clerk prior to the meeting, for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**4.** **PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the council which are in furtherance of a person’s individual circumstances or which are about a matter where there is no right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been subject of a decision of the Council in the last six months.

1. **MINUTES**

Draft minutes reflect an accurate record of what transpired at that meeting and are put before this meeting for confirmation of accuracy and to consider, resolve to approve and to be signed by the Chairman.

1. ORDINARY meeting held on; Monday 10th July 2023

To receive and note the draft minutes of the Allotment Subcommittee and recommendations therein and (if applicable) to approve recommendations therein which do not arise elsewhere.

1. ALLOTMENT SUBCOMMITTEE meeting held on; Monday 17th July 2023

**6. COUNTY COUNCILLOR REPORT**

To receive a report by the County Councillor.

**7. CHAIRMAN’S ANNOUNCEMENTS**

To receive any announcements by the Chairman

**8. POLICE AND COMMUNITIES TOGETHER (P.A.C.T.)**

To receive an update from the Vice Chairman.

**9. AREA ACTION PARTNERSHIP**

To receive an update from the Chairman

**10. CLERK’S UPDATES**

To receive any updates from the Parish Clerk

**11.****MEMORIAL PARK PLAY EQUIPMENT REPAIRS**

To receive and consider the attached report of the Parish Clerk

**12. CHAIRMANSHIP GUIDANCE**

To receive and consider the attached report of the Parish Clerk.

**13. WORKING GROUPS PROTOCOL**

To receive and consider the attached report of the Parish Clerk.

**14. PLANNING**

There are no planning applications for consideration at the time of preparing this agenda.

**15. BILL WILSON MEMORIAL PARK – PROPOSED MAIN SIGN**

To receive and consider the attached report of the Parish Clerk.

**16. INCOME AND EXPENDITURE ANALYSIS (JUNE AND JULY 2023)**

To receive, consider and approve the Income and Expenditure analysis for JUNE AND JULY 2023 the above period for approval.

**17. BANK RECONCILIATION STATEMENTS (JUNE AND JULY 2023)**

To receive, consider and approve the bank reconciliation statements for JUNE AND JULY

2023.

**18. FINANCIAL YEAR 2023 – 2024**

**FIRST QUARTER BUDGET MONITORING REPORT**

To receive, consider and approve the first quarter budget monitoring report.