**Local Government Act 1972**



**Notice is hereby given** that an **Ordinary Meeting** of the **CORNFORTH PARISH COUNCIL** will be heldon **Monday 11th December 2023** commencing at **7.00p.m.** in **Cornforth Community Centre** to which members of the Council are summoned for the transaction of the under-mentioned business.

Dated this 1st day of December 2023.



Derek Snowball - Clerk to the Council

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting, or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

NOTICE OF MEETING – Public notice of the meeting is given in accordance with schedule 12, paragraph 10(2) of the Local Government Act 1972.

AGENDA

1. **APOLOGIES**

Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting as, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for a member's absence shall be accepted.

1. **DECLARATIONS OF INTEREST**

At this point, Members are asked to declare:

* any personal interests not included on the Register of Interests
* any prejudicial interests or
* any disclosable pecuniary interests

which they may have in respect of business on this agenda.

1. **MEMBERS’ DISPENSATION**

To consider written requests, submitted in writing to the Clerk prior to the meeting, for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

4. **PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda. Questions will not be received by the council which are in furtherance of a person’s individual circumstances, or which are about a matter where there is no right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been subject of a decision of the Council in the last six months.

1. **MINUTES**

Draft minutes reflect an accurate record of what transpired at that meeting and are put before this meeting for confirmation of accuracy and to consider, resolve to approve and to be signed by the Chairman.

1. ORDINARY meeting held on; Monday 14th November 2023
2. ALLOTMENT SUBCOMMITTEE meeting held on; Monday 13th November 2023

To receive and note the draft minutes of the Allotment Subcommittee and recommendations therein and (if applicable) to approve recommendations therein which do not arise elsewhere.

**6. MOTIONS ON NOTICE**

No motions for consideration at this meeting.

1. Verbal update from Councillor Mr T. Hall in connection with the queries raised on his previous C.C.T.V. motion.

**7.** **COUNTY COUNCILLOR REPORT**

To receive a report by the County Councillor.

**8.** **CHAIRMAN’S ANNOUNCEMENTS**

To receive any announcements by the Chairman

**9.** **POLICE AND COMMUNITIES TOGETHER (P.A.C.T.)**

To receive an update from the Vice Chairman.

**10.** **AREA ACTION PARTNERSHIP**

To receive an update from the Chairman

**11. CLERK’S UPDATES**

To receive updates, if any.

**12. THINKING OF BECOMING A COUNCILLOR - GUIDANCE**

To receive and consider the attached report of the Parish Clerk.

**13. EXTERNAL NOTICEBOARDS - UPDATE**

To receive and consider the attached report of the Parish Clerk.

**14. REPAIRS TO THE PLAY EQUIPMENT IN THE BILL WILSON MEMORIAL PARK – UPDATE**

To receive and consider the attached report of the Parish Clerk.

**15. PLANNING**

Application Ref: DM/23/03433/FPA

24 The Green Cornforth Ferryhill DL17 9JH Proposal:

***Replacement of 9no. uPVC windows to the front and rear elevations.***

Full details of the application are available for viewing;

https:\\publicaccess.durham.gov.uk and search for DM/23/03433/FPA

**16. BANK RECONCILIATION STATEMENT (October 2023)**

To approve the bank reconciliation statement for the above period.

**17. INCOME AND EXPENDITURE ANALYSIS (October 2023)**

To approve the Income and Expenditure analysis for the above period.

**18. AGREED BUDGET, RESERVES, AND INDICATIVE COUNCIL TAX BANDS 2024/2025**

To receive the attached report of the Parish Clerk.

CONFIDENTIAL ITEMS

**19. EXCLUSION OF PRESS AND PUBLIC**

That under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified.

**20. NATIONAL PAY AWARD**

To consider the agreed National pay award 2023 for employees.

**21. CO-OPTION OF CORNFORTH PARISH COUNCILLOR**

To consider one application for co-option as a Parish Councillor for Cornforth Parish Council.